| SECURITY CLASSIFICATION      |                         | *                 |                 |
|------------------------------|-------------------------|-------------------|-----------------|
| S E C R E T 180908Z          | 10 700 (1)              |                   |                 |
| BOOK MULTI SINGLE            | 18 DEC 64               | IN Ø1928          |                 |
| TYPE MSG X                   |                         |                   |                 |
| PRECEDENCE                   |                         |                   |                 |
| ACTION PRIGRITY INFO ROUTINE | o <b>TG</b>             |                   |                 |
| FROM:                        |                         | SPECIA            | L INSTRU        |
| <u> </u>                     |                         |                   |                 |
| TO:                          |                         |                   |                 |
|                              | <u></u>                 |                   | •               |
|                              |                         |                   |                 |
| AT HQ RI                     | EQUEST HAS RECENTLY F   | ORMULATED FLAN    |                 |
| WHICH PROVIDES A NEW OPP     | FRATIONAL CONCEPT. (    | INDER THIS FLAN   |                 |
| THE BULK OF ESSENTIAL EG     |                         | 1                 |                 |
|                              |                         | AN UPERALIONAL    |                 |
| DEPLOYMENT WILL BE PERMA     | <u> </u>                | A TWO             | 3               |
| MAN CARETAKER TEAM WILL      | MAINTAIN THIS EQUIPM    | ENT IN OPERATION  | AL 16           |
| CONDITION SO THAT IT WIL     | L BE READY FOR USE O    | N SHORT NOTICE    | [co_la]         |
| AS REQUIRED.                 | _                       | 101               | 3 - +va         |
| 2. I Will consens.           | 240V 25 50              |                   |                 |
| 2. I WILL FORWARD A          |                         | <b>1</b>          |                 |
| PILOT WHEN ARTICLE 359 R     | ETURNS. THIS MAY SE     | OF SOME BENEFIT   |                 |
| TO YOU SINCE WILL            | PROVIDE SOME SUPPOR     | T UNDER THIS      |                 |
|                              | THOUGHT ON THIS SUBJ    |                   |                 |
|                              |                         | <b>4</b> '        |                 |
| THAT OXYGEN AND NITROGEN     |                         |                   |                 |
| TIME OF DEPLOYMENT OTHER     | WISE STORED BOTTLES W   | VILL SUFFER       |                 |
| SOME PRESSURE LOSS. INIT     | TIALLY WE WILL LEAVE    | ONE TWO BODAMES   | TIME            |
| CART AND ONE SIX BOTTLE      |                         | <u>L</u>          | (5)53           |
|                              |                         | FULLYMONTH        | YEAR            |
| SERVICED. WE HAVE 19 ADD     | FILLUNAL BOTTLES THAT   | HAVE BEEN PAGENO. | NO. OF<br>PAGES |
| TY                           |                         | LIKE TO KNOW I    |                 |
| TOD. 10#15G.T.               | L                       |                   |                 |
| TOR: 1871524Z/PJF            | A TYPED (or stamped) NA | ME AND TITLE      |                 |
|                              | ] <b>E</b> [            |                   |                 |

REPLACES EDITION OF 1 MAY 55 WHICH MAY BE USED

| JO   | NT MSSAGIEUM - RONING COM SMEET CIA-RDP99BQ0048B0Q01pe050002-1 |              |
|------|--|--------------|
| OM:  |  | <del></del>  |
|      | CONTINUED IN: Ø1928  | najain regen |
| IF   | YOU PREFER WE SHIP 19 ADDITIONAL OXYGEN BOTTLES PLUS 10        |              |
| NI   | TROGEN BOTTLES TO AUGMENT YOUR ON HAND STOCK AND BETTER        |              |
| EN   | ABLE YOU TO SUPPORT FUTURE REQUIREMENTS. IF YOU                | 25           |
| DO   | NOT NEED THEM WE CAN RETURN THEM TO THESE BOTTLES              | 25           |
| WE   | THE ABOUT 5000 LBS AND IN ADDITION WE WILL HAVE APPROX 700     |              |
| LS   | S OF MISCELLANEOUS EQUIPMENT CONSISTING OF YOUR GLOCKENSPIEL,  |              |
| ET   | C. THIS COULD BE PICKED UP AT AS OPPORTUNE CARGO               | 25           |
| CO   | NTINGENT UPON YOUR REQUIREMENTS. THIS EQUIPMENT NOT DUE TO     |              |
| AR   | RIVE UNTIL AFTER 15 JAN.                                       | 25           |
|      | 3. THE TO BE FERRIED FROM TO BELONGS                           |              |
| TO   | AND IS TO BE UTILIZED FOR STAGINGS WHEN                        | 25           |
| NE   | EDED. NATURALLY YOU CAN USE IT AS YOU SEE FIT AND WOULD LIKE   |              |
| YO   | U TO KEEP IT FLIGHT CHECKED AT REGULAR INTERVALS AS REQUIRED   |              |
| ВҮ   | HQ DIRECTIVES.   |              |
|      | 4. IS AGREEABLE TO PROVIDING YOU ONE ADDITIONAL                |              |
|      | TECH TO ASSIST YOUR PERSONNEL IN MAINTAINING THIS              |              |
| co   | NFIG AND HE WOULD DEPLOY TO WITH THE CONFIG                    | 25           |
| IN   | ORDER TO PROVIDE FIRST HAND INFO TO STAGING TEAM ON MODS,      |              |
| CO   | NFIG STATUS, ETC. IF YOU DO NOT DESIRE THIS ADDITIONAL         | *.<br>*      |
| TE   | CH WE WOULD LIKE ONE OF YOUR PEOPLE TO PERFORM THE SAME        |              |
| FU   | NCTION.  |              |
|      | 5. BELIEVE THIS MSG PLUS A COPY OF NEW METHOD OF OPERATION     |              |
| WI   | LL EXPLAIN NEW CONCEPT, HOWEVER IF YOU HAVE ANY QUESTIONS      |              |
| PL   | EASE ADVISE. THE ADVANTAGES ARE OBVIOUS IT WILL SAVE MANY      |              |
| вого | LLARS IN COSTLY AIRLIFT AND WILL SHOWN GASS                    | 25<br>INIT   |
|      | NR PAGES   |              |

25X1A

25X1A

25X1A

25X1A

25X1A

25X1A

| 1   |  |     |      | *************************************** |     |          |      |         |             |             |       | <del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del> | Mary and a second | numana printerana di provide di la constanta |   |
|-----|--|-----|------|---|-----|----------|------|---------|-------------|-------------|-------|--|-------------------|--|---|
|     |  |     | CONT | INUED                                   |     |          |      |         | IN:         | 1092        | 8     |  |                   |  |   |
| IN  | APP  | ROX | HALF | THE                                     | PRE | SENT     | TIME | REQ     | JIRE        | MENTS.      | IN    | ADDI   | TION              |  |   |
|     |  | WIL | L BE | ABLE                                    | ro  | TAKE     | ADV  | ANTA    | BE OI       | F EQUI      | PMENT | LOC  | ATED              |  |   |
| AT  |  |     | IN   | EVENT                                   | OF  | YOUR     | STA  | GING    | 3 <b>TO</b> | THAT        | LOCAT | TION.  |                   |  |   |
| END | OF   | MSG | à    |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     | •    |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  | _   |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
|     | •  |     |      |   |     | ,        |      |         |             |             |       |  |                   |  | , |
| . • |  |     |      |   |     |          |      |         |             |             |       |  |                   |  |   |
| OĽ. | <del>•••••••••••••••••••••••••••••••••••••</del> |     | 4    |   |     | PA<br>NR |      | IR OF S | ECURITY     | CLASSIFICAT | ION   |  | <del></del>       |  |   |

25X1A

25X1A

25X1A